

# Devil Out, Jesus In Preaching Notes

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## INNER HEALING

PAGE 2

The Three Components of Human Beings (2)

The Spirit (2)

The Soul (2)

The Body (3)

Fractured Parts (3)

Dissociative Identity Disorder (3)

Quick Reference Guide: Names of Alter Egos (4)

Activation: Integration of Fractured Parts (4)

Quick Reference Guide: Steps of Integration (8)

## DELIVERANCE

PAGE 9

Can God's People Be Tormented? (9)

King Saul (9)

Judas Iscariot (9)

Deliverance Empowers World Changers (10)

The Man with the Legion (10)

Demonic Manifestations (10)

Sneezing and Coughing (10)

Foaming at the Mouth, Gnashing Teeth, Becoming Rigid, Convulsing (11)

Testimony: Generational Witchcraft Broken (11)

Screaming and Crying Out (11)

Vomiting (11)

Testimony: Royal Street Street Preaching (11)

Talking (11)

Activation: Deliverance (12)

What Might You Need to Be Delivered of? (13)

About Nathan D. Pietsch (14)

Join Our Monthly Newsletter (14)

Other Ways to Connect (14)

Sow a Gift (14)

# Inner Healing

## THE THREE COMPONENTS OF HUMAN BEINGS

1 Thessalonians 5:23 (New King James Version):

*<sup>23</sup> Now may the God of peace Himself sanctify you completely; and may your whole spirit, soul, and body be preserved blameless at the coming of our Lord Jesus Christ.*

### THE SPIRIT

Ephesians 2:4-6 (New King James Version):

*<sup>4</sup> But God, who is rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), <sup>6</sup> and raised us up together, and made us sit together in the heavenly places in Christ Jesus.*

### THE SOUL

Ephesians 4:20-24 (New King James Version):

*<sup>20</sup> But you have not so learned Christ, <sup>21</sup> if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: <sup>22</sup> that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, <sup>23</sup> and be renewed in the spirit of your mind, <sup>24</sup> and that you put on the new man which was created according to God, in true righteousness and holiness.*

Romans 12:2 (New King James Version):

*<sup>2</sup> And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.*

## THE BODY

Galatians 5:19-21 (New King James Version):

<sup>19</sup> Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, <sup>20</sup> idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, <sup>21</sup> envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God.

## FRACTURED PARTS

### BREAK ME IN PIECES

Job 19:2 (New King James Version):

<sup>2</sup> How long will you [Bildad the Shuhite] torment my [Job] soul,  
And break me in pieces with words?

### BROKEN AND CONTRITE HEART

Psalm 51:17 (New King James Version):

<sup>17</sup> The sacrifices of God are a broken spirit,  
A broken and a contrite heart—  
These, O God, You will not despise.

The Hebrew word for, “spirit” is *ruwach*.<sup>1</sup> This is translated into, wind, breath, mind, or spirit. The Hebrew word for, “heart” is *leb*.<sup>2</sup> This is translated into, inner man, mind, will, heart, or understanding. If David was referring to his mind, will, or understanding in this Psalm, it would indicate the psyche is susceptible to breaking into separate pieces.

### DISSOCIATIVE IDENTITY DISORDER

Dissociative identity disorder is characterized by the presence of two or more distinct personality identities. Each may have a unique name, personal history, and characteristic. They can also have an age, or act as the opposite gender of the core person.

Fractured parts usually develop as a reaction to trauma or abuse. They can also occur from war experiences or health problems. Generally speaking, fractures often occur in the childhood years. These alter egos are a way to help a person avoid the bad memories caused by the traumas.

There are a number of other problems that might be seen in people with dissociative identity disorder. Some of these issues include: anxiety, borderline personality disorder (BPD), depression, post traumatic stress disorder (PTSD), self-harm, and substance use disorders.

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1 Strong's H7307

2 Strong's H3820

The secular world says there is no cure for dissociative identity disorder, only management of the disorder. Crystalie Matulewicz was published by HealthyPlace.com on March 30, 2018 stating: “There is no cure for dissociative identity disorder (DID). It is a complex disorder that can be treated, but that doesn’t necessarily mean it can be cured. There are several methods of treatment, from medications to therapy. It can take years, but successful treatment for DID is possible.”

Psychiatrist may have no cure, but a person can obtain total integration through the power of Jesus Christ. In our ministry, we have seen hundreds of people healed and made whole through the processes described in the Activation Section of this section.

The following list are names and characteristics we have identified in people possessing alter egos. If any of the characteristics presented below are noticed in yourself or others, there should be an attempt to get the fractured parts healed and integrated as soon as possible.

### QUICK REFERENCE GUIDE: NAMES OF ALTER EGOS

Addict	Good Person	Party
Blinders	Inner Child	Pessimist
Boss	Inner Vow	Priest
Covenant Maker	Irresponsible	Protector
Disciplined	Isolated One	Self-rewarder
Disobedient	Mask	SRA
Doubting Thomas	Mistrust	Tomb
Exchanger	Narcissist	Ungodly Inheritance
False Peace	Obstacles	Victim
Fantasy	One Flesh	
Fetus	Original Sins	

### ACTIVATION: INTEGRATION OF FRACTURED PARTS

Date \_\_\_\_\_

**1)** In this activation, you will put into practical application how to help another person integrate fractured parts of their soul. This activity is best done with two or three people in a small group. However, it is possible to pray for your own soul and experience great healing.

After you have separated into groups of two or three, determine who the minister will be, the one receiving ministry, and the one praying silently over the ministry time. The person who is praying silently will not talk during the entire prayer session. They may write a note to the minister if God has revealed information to them that is relevant.

**2)** After you have determined each individual’s role in the ministry session, the minister should begin with a covering prayer. Do your best to follow the steps outlined below.

**a) Covering prayer:** “Heavenly Father, Jesus, and Holy Spirit, we invite in Your holy Presence. Please cover everything pertaining to all of us in Your precious blood. We ask for Your great protection as we begin this prayer session. Lord, we ask You to stand in the gap on our behalf. Please add what needs to be added, and remove what needs to be removed. We pray all of this in the name of

Jesus. Amen.”

**b) Call back fractured parts:** The minister should speak to the person receiving ministry. “In the name of Jesus, I begin to call back all fractured parts of (the name of the person you are ministering to). I call you back from wherever you are located in all time, space, realms, dimensions, and anywhere else, we call you back in the name of Jesus. If you are located in prisons, tombs, caves, caverns, houses, or anywhere else, come out in Jesus’ name. Come towards my voice and receive your healing, deliverance, and salvation as you encounter Jesus Christ.

“If there are any forms of darkness refusing to release any fractured part of (the name of the person you are ministering to), we call forth the fire of the Holy Spirit to fall on you now in the name of Jesus. I command you to release those parts now in Jesus’ name.

“Lord, as these parts are being directed to You, please wash everyone in the blood of Jesus. We also command every part that does not belong to (the name of the person you are ministering to) to go where the true Lord Jesus Christ of Nazareth who came in the flesh would have you go. Be washed in the blood of Jesus. You may never return here in Jesus’ name.”

The person you are praying for may notice shifts or movement occurring on the inside of them. This is normal. It is important to encourage the person you are praying for to be sensitive to the spirit realm, and what is happening in their soul and body.

**c) Instruct the core person you are praying for to go to a safe place with the Heavenly Father, Jesus, and/or Holy Spirit:** The core person is the current age of the individual you are praying for. You can say something that mimics the following hypothetical example.

*Minister:* “I speak to the 44-year old David. Close your natural eyes and open your supernatural eyes. Open your spiritual senses and let the Heavenly Father, Jesus, and Holy Spirit take you to a safe place. They can take you anywhere. They may give you a vision of an earthly location, or a heavenly location. Wherever They want to take you, do not resist Their leading.”

**d) Receive feedback:** After you give David a few minutes to connect with the Lord, ask what he is experiencing. You want the person you are praying for to encounter the Heavenly Father, Jesus, and Holy Spirit in a deep and personal way. Begin to dialogue with David.

*Minister:* “David, what are you seeing? Feeling? Hearing? Experiencing? Are you able to experience the Heavenly Father? Jesus? Holy Spirit? Do you feel safe in that place where God has taken you? Can you describe what God looks like to you in the vision or experience you are having?”

*David:* “I’m seeing myself walking on a beach next to the ocean. The ocean is crystal blue and very calm. I see Jesus holding my left hand, and a father figure holding my right hand. It is very peaceful and relaxing. I feel safe and secure, like nothing bad could happen to me. All of us are barefoot and the sand feels soft on my feet.”

**e) Call up fractured parts:** After the core part of David has gone to the safe place with God, begin to call up fractured parts. Fractured parts are linked to a significant trauma experienced in a person’s life.

*Minister:* “David, let the core part of you continue to encounter the Lord in that safe place. Now, I call up any fractured part of David that wants to talk. (Pause for a few moments.) David are you having any thoughts or memories come into your mind?”

*David:* “I feel safe, but another side of me feels very scared. I’m hearing my mom screaming at me. That gives me goosebumps as I hear her voice. She is so angry. She was always angry at me as a child.”

**f) Dialogue with the fractured parts:** At this time, a fractured part will likely have come forward associated with a trauma. Begin to dialogue with the fractured part.

*Minister:* “I welcome this part of David here. Are you willing to talk with me? I know you have gone through a lot of trauma, but I am here to help you. It is my desire to reconnect you with the Heavenly Father, Jesus, and Holy Spirit. They are able to save, heal, and deliver you. As you get healed, David will become a much more stable and strong individual. Do you have a name? How old are you?”

*David:* “I’m five years old. I have a nickname. It is ‘Darbs’. That is what my dad used to call me.”

**g) Reconnect the fractured parts with God:** Fractured parts can have all sorts of emotions and traumas. Some of them might even be angry at God, or have hatred towards another person. It is your job as a minister to help the fractured parts reconnect with the Heavenly Father, Jesus, and Holy Spirit. A great way to do this is to have the person revisit the traumatic situation that caused them to fracture.

*Minister:* “Five year old Darb, I welcome you here. Thank you for speaking with me. I want to take you back into the situation that was so traumatic. You said you heard your mom screaming at you. What’s going on?”

*David:* “I’m seeing my mom kneeling down in front of me and screaming. She is yelling, ‘How could you have done that? I just washed the floor.’ “I accidentally spilled a glass of orange juice on the kitchen floor she had just cleaned. She is grabbing my shoulders and shaking me. I feel her anger and hatred entering me.”

*Minister:* “Darb, when you see your mom screaming at you and shaking you, how does that make you feel?”

*David:* “I feel angry. I feel afraid. I also feel confused. How can my mom be so angry at me? She is supposed to love me. She was always angry at me and hurting me. She would pinch me, pull my ear, and flick my head with her finger. I don’t get it. I was only five. I didn’t mean to spill orange juice on the floor.”

*Minister:* “Darb, it is not that you were a bad child. Accidents like spilling orange juice happen. Your mom had issues inside of her that needed to be healed. We won’t address the issues with your mom now, but we can heal the trauma you suffered. Do you want to be healed?”

*David:* “I do, but I don’t know how. I feel so much anger and fear.”

*Minister:* “Darb, see yourself being shaken by your mother again in the kitchen. Do you see or feel the Heavenly Father, Jesus, or Holy Spirit in the room with you?”

*David:* “No, I don’t. I don’t see or feel Them.”

*Minister:* “Darb, are you angry at God?”

*David:* “Hmmm... I’ve never thought about it, but yes, I am. If God is so good and loving, where was He throughout my childhood? How could a loving God put an innocent child in the home of a broken family?”

*Minister:* “I don’t have all the answers for you, Darb, but let’s ask God to reveal Himself to you that day in the kitchen. Take your eyes off your mom while she is shaking you and begin to look around the kitchen. Try to see, hear, or sense God. Are you experiencing anything?”

*David:* “Actually I see a very bright light standing behind my mom. This form seems to be floating off the ground above and behind my mom. It has a gown or robe on that is flowing in the air. I see tears coming out of the eyes of the Figure of Light. It seems like this form is the Holy Spirit to me. I can feel God’s heart weeping over me.”

*Minister:* “Are you experiencing anything else?”

*David:* “Actually, yes. I see Jesus standing behind me. Every time my head is whipped back from my mom shaking me, I see Jesus placing His hand against my head. It is as if He is protecting my neck.”

*Minister:* “How does that make you feel?”

*David:* “I feel different on the inside. It is like God knew exactly what I was going through. He was crying over me that day. I didn’t think God was anywhere near me. After seeing Jesus protect my head and neck, I feel good. I believe God saved my life, or saved me from breaking my neck.”

*Minister:* “Darb, would you like to repent for being angry at God for not believing He was there for you?”

*David:* “Yes.”

*Minister:* “Then please repeat after me. ‘Father God, in the name of Jesus, I repent for being angry at You. I didn’t know You were there helping me. I’m sorry I have been angry at You for all these years. Please forgive me and wash my sins away in the blood of Jesus. Please heal the wounds caused by these traumas and sins. I receive my freedom now, in the name of Jesus. Amen.’”

**h) Have the fractured parts forgive those who caused the traumas:** After you have helped the fractured part or parts reconnect with the Heavenly Father, Jesus, and Holy Spirit, have the parts forgive the people who traumatized them.

*Minister:* “Darb, would you be willing to forgive your mom for the way she treated you as a child? When you forgive your mom, it doesn’t mean her actions were okay, it just gets you out of a prison of bitterness you might not know you are in.”

*David:* “That’s tough to think about forgiving her. I know I need to though. I have been holding onto this anger for a long time.”

*Minister:* “Let me lead you through a simple prayer of forgiveness. ‘Father God, in the name of Jesus, I choose to forgive my mom for the emotional and physical abuse she caused me. I forgive her and release her to You. Lord, please heal my mom and set her free. Please heal me now and uproot all anger, fear, and bitterness in Jesus’ name.’”

**i) Integrate the fractured parts back into the core being:** After forgiveness has been extended, the fractured parts are usually ready to be reunited into the core of the person. Begin to speak to those parts and encourage them to receive their healing, deliverance, and salvation from Jesus as they integrate.

*Minister:* “I speak to all fractured parts that are ready to be integrated. Go to Jesus now and receive your freedom. Receive healing, deliverance, and salvation in the name of Jesus. It is Jesus who has set you free because of His great love for you. After you have seen Jesus, please reintegrate into the 44-year old core being of David.”

**j) Have the person receiving prayer experience the integration process:** While the fractured parts are being reintegrated into the person’s core being, encourage them to see, hear, and feel the integration process. After they have integrated, ask the person receiving prayer what they experienced.

**k) Conclusion:** After the person has experienced the breakthrough, be sure to thank the Heavenly Father, Jesus, and Holy Spirit for the great work They did. You should also say a closing prayer.

*Minister:* “Heavenly Father, in the name of Jesus, we want to thank you for the great work You did today. Please wash all of us, this room, and everything pertaining to us in the blood of Jesus. Please add what needs to be added and remove what needs to be removed according to Your standard of perfection. We pray all of this in the name of Jesus. Amen.”

**3) You can use the following, Quick Reference Guide below to help you easily follow the outlined steps in the process of integration.**

## **QUICK REFERENCE GUIDE: STEPS OF INTEGRATION**

- a)** Covering prayer
- b)** Call back fractured parts
- c)** Instruct the core person to go to a safe place with the Heavenly Father, Jesus, and Holy Spirit
- d)** Receive feedback
- e)** Call up fractured parts
- f)** Dialogue with the fractured parts
- g)** Reconnect the fractured parts with God
- h)** Have the fractured parts forgive those who caused the traumas
- i)** Integrate the fractured parts back into the core being
- j)** Have the person receiving prayer experience the integration process
- k)** Conclusion



# Deliverance

## CAN GOD'S PEOPLE BE TORMENTED?

### KING SAUL

#### THE SPIRIT FELL ON SAUL

1 Samuel 10:6 (New King James Version):

*<sup>6</sup> Then the Spirit of the Lord will come upon you [Saul], and you will prophesy with them [a group of prophets] and be turned into another man.*

#### A DISTRESSING SPIRIT

1 Samuel 16:15 (New King James Version):

*<sup>15</sup> And Saul's servants said to him, "Surely, a distressing spirit from God is troubling you."*

### JUDAS ISCARIOT

#### THE TWELVE APOSTLES

Mark 3:13-15 (New King James Version):

*<sup>13</sup> And He [Jesus] went up on the mountain and called to Him those He Himself wanted. And they came to Him. <sup>14</sup> Then He appointed twelve, that they might be with Him and that He might send them out to preach, <sup>15</sup> and to have power to heal sicknesses and to cast out demons:*

## **SATAN ENTERED JUDAS**

Luke 22:3-5 (New King James Version):

*<sup>3</sup> Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. <sup>4</sup> So he went his way and conferred with the chief priests and captains, how he might betray Him to them. <sup>5</sup> And they were glad, and agreed to give him money.*

## **DELIVERANCE EMPOWERS WORLD CHANGERS**

### **THE MAN WITH THE LEGION**

#### **HE PROCLAIMED IN DECAPOLIS**

Mark 5:18-20 (New King James Version):

*<sup>18</sup> And when He [Jesus] got into the boat, he who had been demon-possessed begged Him that he might be with Him. <sup>19</sup> However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you." <sup>20</sup> And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all marveled.*

## **DEMONIC MANIFESTATIONS**

### **SNEEZING AND COUGHING**

2 Kings 4:32, 35 (New King James Version):

*<sup>32</sup> When Elisha came into the house, there was the child, lying dead on his bed.*

*<sup>35</sup> He [the Prophet Elisha] returned and walked back and forth in the house, and again went up and stretched himself out on him [the Shunammite's son]; then the child sneezed seven times, and the child opened his eyes.*

## **FOAMING AT THE MOUTH, GNASHING TEETH, BECOMING RIGID, CONVULSING**

Mark 9:17-18 (New King James Version):

*<sup>17</sup> Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. <sup>18</sup> And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not."*

### **TESTIMONY: GENERATIONAL WITCHCRAFT BROKEN**

## **SCREAMING AND CRYING OUT**

Mark 5:6-7:

*<sup>6</sup> When he [the man with the legion of demons] saw Jesus from afar, he ran and worshiped Him. <sup>7</sup> And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me."*

## **VOMITING**

### **TESTIMONY: ROYAL STREET STREET PREACHING**

## **TALKING**

Luke 8:28-30 (New King James Version):

*<sup>28</sup> When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, "What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!" <sup>29</sup> For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness.*

*<sup>30</sup> Jesus asked him, saying, "What is your name?"*

*And he said, "Legion," because many demons had entered him.*

ACTIVATION: DELIVERANCE

Date \_\_\_\_\_

- 1) Can you think of other people in the Bible who needed deliverance?
- 2) Can you think of any other people in the Bible or in history who received a deliverance from the Lord and became world changers?
- 3) After listening to the various manifestations, which one would you least desire to witness with your own eyes? Why?
- 4) After determining which manifestation you least desire to witness, what would you do if you were praying for someone and they began to manifest in the way you don't want?
- 5) Can you think of other demonic manifestations not discussed that you have witnessed, heard, or read about?
- 6) Knowing that demons manifested during Jesus' ministry, does that give you peace that manifestations sometimes happen during a deliverance? Why or why not?
- 7) If you have a short testimony of deliverance, share it with the others in your group.

## WHAT MIGHT YOU NEED TO BE DELIVERED OF?

- Familiar Spirits (Leviticus 19:31)
- Jealousy (Numbers 5:14)
- Spirit of Ill Will (Judges 9:23)
- Distressing Spirit (1 Samuel 16:14)
- Lying Spirit (2 Chronicles 18:22)
- Spirit of the Philistines and the Arabians (2 Chronicles 21:16)
- Spirit of Fear (Psalm 34:4, 2 Timothy 1:7)
- Spirit of the Ruler (Ecclesiastes 10:4)
- Spirit of Judgement and Burning (Isaiah 4:4)
- Spirit of Egypt (Isaiah 19:3)
- Spirit of Deep Sleep (Isaiah 29:10)
- Spirit of Heaviness (Isaiah 61:3)
- Spirit of the Kings of the Medes (Jer. 51:11)
- Spirit of Harlotry (Hosea 4:12, Hosea 5:4)
- False Spirit (Micah 2:11)
- Unclean Spirit (Zechariah 13:2)
- Other Spirits (Matthew 12:45)
- Mute Spirit (Mark 9:17)
- Deaf and Dumb Spirit (Mark 9:25)
- Spirit of An Unclean Demon (Luke 4:33)
- Evil Spirits (Luke 7:21)
- Spirit of Infirmity (Luke 13:11)
- Spirit of Divination (Acts 16:16)
- Spirit of Bondage (Romans 8:15)
- Spirit of Stupor (Romans 11:8)
- Spirit of the World (1 Corinthians 2:12)
- The [Spirit] Prince of the Power of the Air (Ephesians 2:2)
- Deceiving Spirits and Doctrines of Demons (1 Timothy 4:1)
- Spirit of the Antichrist (1 John 4:3)
- Spirit of Error (1 John 4:6)
- Spirits of Demons (Revelation 16:14)
- Foul Spirits (Revelation 18:2)
- Frogs (Exodus 8:1-4, Revelation 16:13)
- Lice (Exodus 8:16-17)
- Flies (Matthew 12:24)
- Locust (Exodus 10:14-15, Deuteronomy 28:42)
- Foxes (Judges 15:5, Song of Solomon 2:15)
- Bear (2 Kings 2:24)
- Hyenas & Jackals (Isaiah 13:22)
- Leviathan (Isaiah 27:1)
- Vipers and Spiders (Isaiah 59:1-8)
- Jackals & Ostriches (Lamentations 4:3)
- Snakes & Scorpions (Luke 10:19)
- Lions (1 Peter 5:8)
- Death Angel (Exodus 12:29-30)
- Profane Fire (Leviticus 10:1)
- Goliaths (1 Samuel 17:10)
- Mount of Corruption (2 Kings 23:13)
- Shadow of Death (Psalm 23:4, Amos 5:8)
- Unholy Fire (Joel 1:20, Amos 5:6, Amos 7:4)
- Darkness and Gloominess (Joel 2:2)
- Putting Money in Empty Pockets (Haggai 1:6)
- Territory of Wickedness (Malachi 1:4)
- Vines and Fig Trees Not Bearing Fruit (Matthew 3:10, Mark 11:12-14)
- Strongman (Mark 3:27)
- False Lights (Luke 11:35)
- Chains of Darkness (2 Peter 2:4)
- Synagogue of Satan (Revelation 2:9)
- Satan's Throne (Revelation 2:13)

## ABOUT NATHAN D. PIETSCH

Nathan D. Pietsch was born in Orange County in Fullerton, California on September 27th, 1976. As an infant, he was diagnosed with neurofibromatosis, a disease in which tumors attack the nervous system. His doctors anticipated a childhood death. However, the Lord healed Nathan miraculously. He is now a crusade evangelist, preacher, missionary, author, world traveler, and passionate follower of Jesus Christ.

Nathan and his wife Dawn travel the world preaching the Good News of Jesus Christ. They have helped bring freedom and transformation to thousands of people bound by the snares of the devil. It is their desire to see captives set free. As frontline missionaries, Nathan and Dawn have a heart for worldwide revival. They partner with churches around the globe to help release a great outpouring of the Holy Spirit in the regions they minister.

As a result, the churches grow in strength and number, unity is established, and the people are released into their life's purpose. Nathan and Dawn help bring renewal through:

1) Gospel crusade evangelism, 2) conducting training and equipping seminars, workshops, and conferences, 3) ministering deliverance and inner healing, and 4) clearing the land and territories of demonic principalities.

Nathan has also written over ten books and is the author of the instant classics, *The Holiday Devotional Series*. He has also written, *Go: Testimonies from the Front Lines* and *Your Royal Destiny: Discovering Your Significance*. If you would like to purchase continuing education resources and Nathan's books, please visit: [www.amazon.com/author/ndp](http://www.amazon.com/author/ndp).

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## SOW A GIFT

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